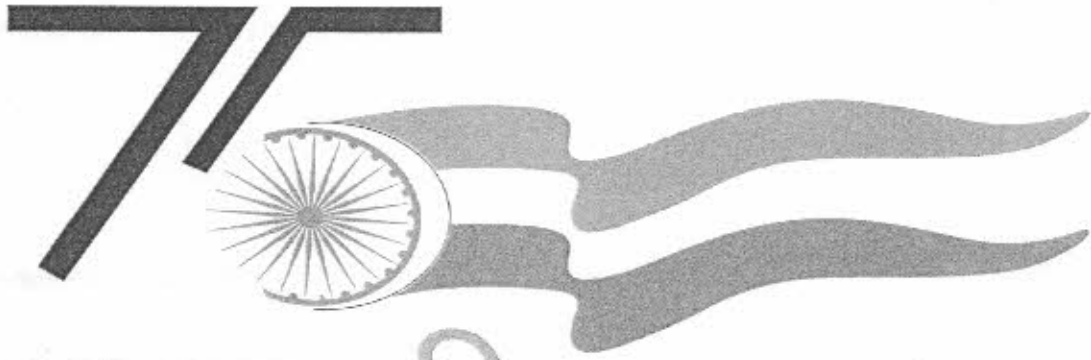


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आज़ादी का
अमृत महोत्सव



स्वापना : ९ जानेवारी १९२७

इतिहासकार्य वि. का.राजवाडे संशोधन मंडळ, धुळे



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या संस्थेचे त्रैमासिक

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Fundamentalism and Terrorism

Dr. Dinesh Dayaram Mali

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Late. Smt. Vimalbai Uttamrao Patil Arts &

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Tal- Sakri, Dist- Dhule

Abstract :

Fundamentalism and terrorism, which has engulfed the entire human society, is causing human destruction in different forms. Fanaticism, communalism, linguisticism, provincialism and political parties which are the basis for narrow selfish politics are promoting corrupt and gangster tendencies for self-interest. The terrorist instinct has been born since man became civilized. Since ancient times, terrorist tendencies can be seen in the pages of history. Its seeds first appear in Egyptian and Assyrian cultures in particular. Terrorism the word Terror is derived from the Latin word Deterred which means to tremble or frighten. There are more than five hundred terrorist organizations operating globally. Some of these extremist organizations have religious roots. Around 100 militant organizations are operating in India.

The concept of 'Islamic State' took root in the majority of Muslim countries in the world. But she could not join in India. Because India is a secular nation according to the Indian Constitution. This is also accepted by the Muslim community and Islam. But they feel that Muslims should be saved from secularism. Muslim terrorists have systematically attacked many places in India. Islamic fundamentalism poses a threat to all religions in the world. Therefore, the outlook of all the religions of the world towards the Muslim world has changed.

Keywords :-

Fundamentalism, Terrorism, Tribalism, Provincialism, Political Party, Fanaticism, Religious Founder, Messiah, Nationalism, Terrorist, Terrorists and Organizations etc.

Introduction :

Fundamentalism and terrorism, which has engulfed the entire human society, is causing human

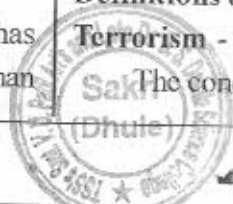
destruction in different forms. Fanaticism, communalism, linguisticism, provincialism and political parties which are the basis for narrow selfish politics are promoting corrupt and gangster tendencies for self-interest. Because in the modern era, the speed of great progress is starting from one side. On the other side, a big chasm of social and economic dissatisfaction has been created. As a result, the development of the society is happening unevenly. The result is seen in various forms of dissatisfaction. Religious fundamentalism is one of them.

Terrorism :-

The tendency of terrorism has been born since man became civilized. Since ancient times, terrorist tendencies can be seen in the pages of history. Its seeds first appear in Egyptian and Assyrian cultures in particular. Whereas in the Roman Empire, the terrorist tendency left the people's lives undesired. During the medieval period, the period of Nadir Shah and Taimurlang was a period of terrorist activities. And at the end of the twentieth century, fundamentalism was linked to terrorism. Both these tendencies started to move hand in hand in the world. Different sects of the world, leaders of different religions and different groups of religions follow different ways to make their identity and awareness of its existence known to human beings. All these religious sects and leaders feel that their faith is being trampled on. The fundamentalists try to impress on the minds of the society that it is under attack and inflame the society and spread poisonous feelings about other religions in their minds. Common people fall victim to it.

Definitions of Religious Fundamentalism and Terrorism -

The concept was first re-generated in the 1920s



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in the context of a group of Protestant churches in America. Basically, fundamentalism is reactionary and ignorant. It is defined in Encyclopedias Britannica as "Fundamentalists are those who believe that faith and action have all their sources in religion and that religious texts are authentic. But now, in general, all religious movements that turn to the principles of their scriptures and hold that government should be governed by those principles are called fundamentalist organizations."¹

The famous thinker Bruce Lawrence says about fundamentalism, "Fundamentalism is defined as a religious organization or party and its leaders who express indignation at any criticism or undermining of religion and the belief that all the affairs of society should be conducted according to religious principles."² They hypnotize people with religious ideology and try to gain political power. In a country where the majority of people of the same religion live. E.g. Countries like Afghanistan, Pakistan, Iran, Iraq, Sudan etc. are more dominated by one religion. The mullah-maulvi or leaders there have respect for tradition and opposition to modern thinking. They have faith and trust in their religion, religious founders and their ideals. And they create a strong belief in the people that such a religious founder will not be the Messiah and emotional blow on his mind.

According to the Indian ideology, "He who chooses the approaches which are a symbol of high ideals according to his religious tradition and motivates his co-religionists to inculcate those elements or principles/issues in the society is a fundamentalist."³ They try to achieve their selfishness. Religious and fundamentalist movements have left their mark on the history of Asia. All terrorist organizations in Muslim countries can take examples from Islamic fundamentalism, Hindu nationalism in India and Sikh fundamentalism. Jahal, Jihadi terrorists and terrorist organizations originated from this fundamentalism. Need to see their definition.

Terrorism the word Terror is derived from the Latin word Deterred which means to tremble or

frighten. So in the dictionary of social science, 'the creation of fear in the society by organized violent means for political objectives is called terrorism.'⁴ Also, the International Conference further defined that 'terrorism is a crime against states or a planned act committed by certain individuals or groups or the general public with a view to creating terror in the minds of the general public.

Types of Terrorism -

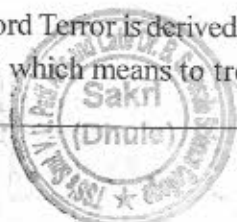
1) Religious Fundamentalist Terrorism, 2) Ethnic Terrorism, 3) Cultural Terrorism, 4) Economic Terrorism, 5) State Terrorism/Regional Terrorism, 6) Separatist Terrorism 7) Revolutionary Terrorism, 8) Naxalite Terrorism, 9) Student Terrorism organization. All this terrorism seems to have originated from religious fundamentalism.

Religious Fundamentalist and Terrorist Organizations in the International Sector -

There are more than five hundred terrorist organizations operating globally. Some of these extremist organizations have religious roots. Around 100 militant organizations are operating in India. Globally Italy-Red Brigade, France-Action Direct Germanbeiter Monhoff, Japan-Red Army, Aryland, R.R.A. Middle East-PLO, Sri Lanka-ULFA, EROS, EPRA Tamil Tigers, LTTE-FEEL Revolutionary Organization PLOTE

Religious Sikh Terrorist Organizations in India-

Khalistan Liberation Force, Babbar Khalsa International, Dashmesh Regiment of Khalistan, Bhindranwale Tiger Force of Khalistan, Upkar Regiment of Khalistan, Khalistan Liberation Army, Akal Foundation (A.T.), Khalistan Liberation Organization, Lashkar-e-Toiba, Pasban-e-Ahlehaddees,⁵ Jaush-e-Mohammad, Tahriq-e-Furqat, Harkal-ul-Mujahideen, Harkat-ul-Ansar, Harkat-ul-Jehad-e-Islami, Hibj-ul-Mujahideen, Hizb-ul-Mujahideen Pir, Punjab Regiment, Al Umar Mujahideen, Jammu and Kashmir Islamic Front, Students Islamic Movement of India Deendar Anjuman⁶ Government of India declared these organizations as terrorist organizations on 24 October 2001 under Section 18 of Prevention of





Terrorism Ordinance (POTA) 2001 to the Central Government and They were banned.

Global Islamic Organizations -

Uruguay - Tupayaro Organization and Islamic Terrorist Organizations, Lashkar-e-Tayyaba, Jamaat Islam, Hizbul Mujahidin, Muslim Volunteer Force (M.V.P.) Saddam Sisters (S.B.) Islamic Revolution Force (I.R.F.) Islamic United Liberation Army (I.U.L.A.), Movement of India (S.I.M.I.) Fateh Revolutionary, Council Organization of Socialists, Pakistan Harkat ul-Mujahideen, Lebanon-Hijalah Egypt-Gaza-ul-Islamiyya, Philippines-Hayas, Laden's Al Qaeda etc. Extremist organizations are still active today.

Islamic Fundamentalism -

Maulana Maukudi was born in 1903 in Aurangabad, Bihar state. He supported Mahatma Gandhi's freedom movement. Studied the Quran for the upliftment of the Muslim community. It strongly opposed the western ideology. He also believed that Islam is superior to other religions. After 1930, however, the Indian Muslim League demanded an independent nation. As a result, he feared that Muslims in India would turn to nationalism. Because nationalism is an ideology of the West. To discourage Muslims from doing so, he formed an Islamic fundamentalist organization 'Jamate Islam'. Created a team of followers dedicated to social change. He believed that the entire Indian society should be run on Islamic principles.

Nine Principles of Jamaat Islam :-

1) To consider the causes of ignorance in the present age, 2) To prepare a plan for social reconstruction, 3) To search for the necessary means, 4) To make an intellectual revolution, 5) To make a practical plan for a program of reform. 6) Ijtehad (Education forum), 7) Struggle with the enemy of Islam, 8) Reconstruction of the Islamic system, 9) Keeping in view the goal of global Islamic revolution. But she could not join in India. Because India is a secular nation according to the Indian Constitution. This is also accepted by the Muslim community and

Islam. But they feel that Muslims should be saved from secularism. Internationally, Islamic fundamentalism is the most influential and visible fundamentalism of other religions. Also India is suffering from fundamentalism. After 1980, the impact of fundamentalism in the Nation of Islam can be seen on Indian Muslim society and leaders. It inspired Indian Islamic fundamentalism. Fundamentalism opposes the culture and religious traditions of another nation. No other religion is better than Islam, Islam is the last religion. Muslim society is living in this mental state. In many places in India, Muslim terrorists attacked in a systematic manner. 26/11 attack on Taj Hotel and attack on Bombay German Bakery were carried out by Muslim terrorist organizations. All this was done in a well-planned and planned manner. He believes that Hindu-Muslim mentality in India also fuels religious terrorism.

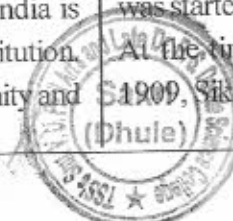
Hindu Fundamentalism -

Islamic fundamentalism is seen as a threat to all religions of the world. Therefore, the outlook of all the religions of the world towards the Muslim world has changed. In it, Hindus are keeping a special distance from Muslims. Because in India every 10 years there is an increase in the number of Muslims. And the number of Hindus in India is 85% Hindus today as per 2011 census it has come down to 69%. According to Hindu Mulatists, Hindu society should conduct business in a common language. One should have respect for one religion and faith in Hindustan, the home of all. In short, Hindu Rashtra should be built on the basis of three things: Hindi, Hindu, and Hindustan.

Khalistan Sikh Terrorism -

During the 1980s and 1990s, Sikh terrorists across India rose up to demand Khalistan. Prime Minister Indira Gandhi and retired General Arun Kumar Vaidya were killed in it. And thousands of innocent civilians were killed. Khalistan movement was started for Sikhs to have an independent nation.

At the time of the Morley-Pinto Reform Act in 1909, Sikhs demanded independent representation.





The demand for Pakistan for Muslims and Khalistan for Sikhs became stronger. Because Sikhism is a separate religion. But the Hindu society held the view that Sikhism is a part of Hinduism but it was not accepted by the Sikhs. Also, in the All India Congress session held in Calcutta in 1946, Pandit Nehru passed a resolution that adequate autonomy would be given to the Sikhs. But after independence nothing fell in the ranks of Sikhs. At that time, the Sikh representative in the Constitution Committee, Mr. Hukumsingh said, 'Don't be under the impression that the Sikhs accept the incident...we have been grossly cheated and are being treated badly.'⁸ In 1971, Akali Dal General Secretary Jagjitsingh Chavan demanded an independent Khalistan. From there, in a real sense, terrorist organizations emerged in Punjab and they spread violence all over India. It includes breaking into houses, kidnapping, hanging from a tree, bombing, killing important persons, damaging buildings. But these extremist activities of the Sikh fundamentalists did not get the support of the farmers. From that they were made a hit list of those who wanted to take action in the Golden Temple. Mr. Brar participated in Operation Blue Star in 1984. Brar was attacked by Sikh fundamentalists in England in September 2012 but survived. The recent incident shows that the demand for an independent Khalistan has not gone away from the minds of the Sikh fundamentalist terrorists.

Acceptance of Humanism :-

Today, if the existence of the entire human race is to be preserved, 'secular humanism' should be accepted. Only then can religious fundamentalism get rid of it.' For this, there is a lack of widespread education in the Muslim community. Therefore, science, technology and social sciences should be studied along with religious education in Madarsa. Only then the means of earning can be available. If not, Muslim youth will continue to be puppets of extremists. Fundamentalism should not be fueled by followers of any religion. Only then the sovereignty and integrity of the country can remain intact. Therefore, it is the national duty of every Indian to eliminate the source of deadly terrorism.

Keeping aside all kinds of politics, all religions should try to create mutual harmony and trust, only then will the prejudice and misogyny among the minorities disappear.

Conclusion :

It can be said that religious fundamentalism has posed a great challenge to all humanism. In some countries, religious leaders have nurtured fundamentalism, while in others, fundamentalism is being fueled. Fundamentalism seems to be growing more or less in all countries. Some countries are also providing financial and arms support to promote fundamentalism in other countries. The purpose of such countries is that other countries should not overtake us economically. For that, it creates political instability in these countries. As a result, the progress and development of such an unstable country is stunted and it has to depend on the help of other countries. For this, all the people should follow human religion without following caste and religious differences. Nationalism should be nurtured without fueling any kind of terrorism.

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